



*I give you
a new commandment,
that you love one another.*

John 13:34

Fifth Sunday of Easter

May 14 – 15, 2022

Prelude

Welcome

GATHERING

Confession and Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

. . . our light and our salvation.

Amen.

*The presiding minister invites the assembly into confession.
Silence is kept for reflection.*

God of grace and glory,
**You have brought us through the night of sin
into the light of Jesus' resurrection.
Yet our lives are still shadowed by sin.
Make us alive in Christ, O God.
Make us new as you make all things new.
Rescue us from evil and the gloom of sin,
Renew us in grace,
And restore us to living in your holiness,
Through Jesus Christ, our risen Lord.
Amen.**

The presiding minister announces God's forgiveness.

. . . glory and dominion forever and ever!

Amen.

Gathering Song

"Awake, O Sleeper, Rise from Death"



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

Greeting

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

The Canticle of Praise Sung.

Please note parts for "All," "Women," and "Men."

Refrain - All

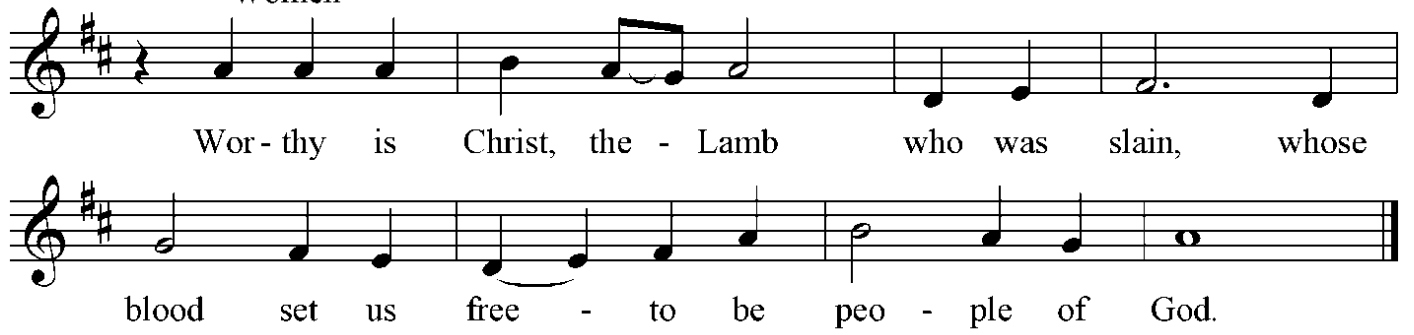


This is the feast - of vic - to - ry for our God. Al - le -



lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Women



Wor - thy is Christ, the - Lamb who was slain, whose
blood set us free - to be peo - ple of God.

Refrain - All



This is the feast - of vic - to - ry for our God. Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Men



Pow - er, rich - es, - wis - dom, and strength, and
hon - or, - bless - ing, and glo - ry are his.

Refrain - All



This is the feast - of vic - to - ry for our God. Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Women



Sing with all the - peo - ple of God, and join in the

Continued on page 6

hymn of all cre - a - - tion: Bless - ing, hon-or, glo - ry, and
might be to God and the Lamb for - ev - er. A - - - men.

Refrain - All

This is the feast - of vic - to - ry for our God. Al-le-
lu - ia, Al-le - lu - ia, Al - le - lu - ia.

Men

For the Lamb who was slain has be - gun his
reign. Al - le - lu - - - ia.

Refrain - All

This is the feast - - of vic - to - ry for our God. Al-le-
lu - ia, Al-le - lu - ia, Al - le - lu - - - ia.

Prayer of the Day

The presiding minister leads the Prayer of the Day.

... the Holy Spirit, one God, now and forever.

Amen.

WORD

Reading: Acts 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

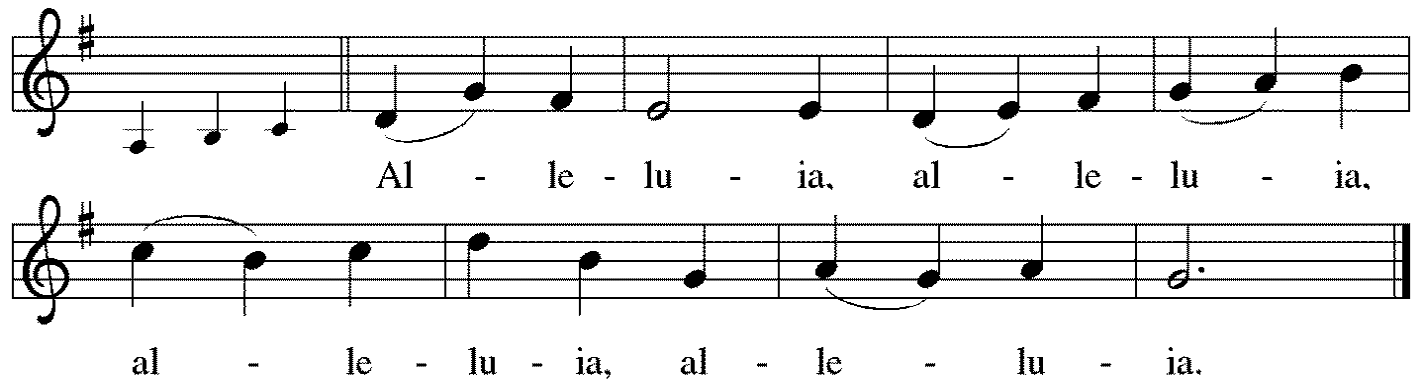
The reading concludes.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Gospel: John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The gospel is announced.

The holy gospel according to John.

Glory to you, O Lord.

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

Message

The assembly is seated.

Donna Batchelor

Creed

The assembly stands.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

. . . Lord in your mercy,
hear our prayer.

Anthem

The assembly is seated.

"I Come with Joy"

Wren/Walker

Ellie Boehmer – Solo, Gary Reinstrom – Penny Whistle

MEAL

Great Thanksgiving

The assembly stands.

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

... Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Distribution

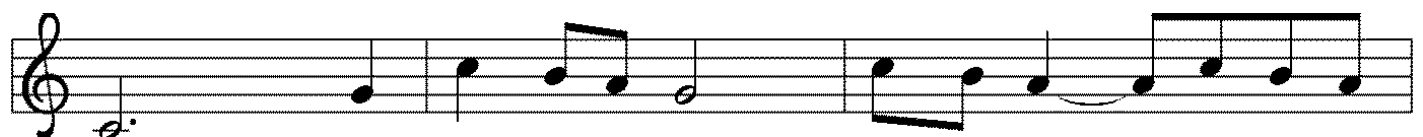
Communion Song



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

"A New Commandment"

A new com-mand-ment I give un - to you, that you love one an - oth-er as

I have loved you, that you love one an - oth-er as I have loved you.

By this shall peo - ple know you are my dis - ci - ples, if

you have love one for an - oth - er; by this shall peo-ple know

you are my dis - ci - ples: if you have love one for an - oth - er.

Repeat Song

Text: John 13:34-35
 Music: NEW COMMANDMENT, anonymous

"Where Charity and Love Prevail"



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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Communion Blessing

The presiding minister leads the blessing.

Amen.

Sending

Blessing

The presiding minister proclaims God's blessing.

Amen.

Sending Song

"Alleluia! Jesus Is Risen!"



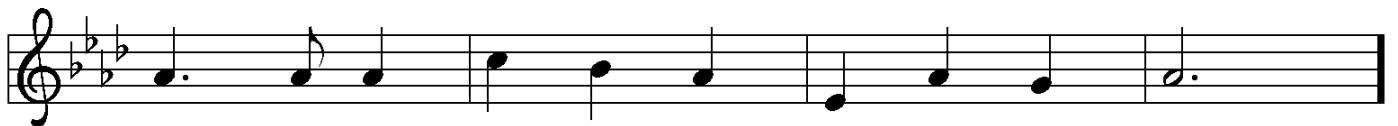
1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922–1987
Text © 1995 Augsburg Fortress.
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

Dismissal

The presiding minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

Participants

	Saturday, 5:00 pm	Sunday, 8:30 am
Presiding Minister	Pastor John Mocko	Pastor John Mocko
Message	Donna Batchelor	Donna Batchelor
Assisting Ministers	Deneen Schell Pat Albrecht Lois Steketee	Karen Cunnane Debbie Staudt Kathleen Pickering
Lector	Deneen Schell	Jerry Authier
Organist/Pianist	Dr. William Feigley	Dr. Willian Feigley
Instrumental/Vocalist	Gary Reinstrom	Gary Reinstrom
Vocalist	Kurt Wiskow Ellie Boehmer	Kurt Wiskow Ellie Boehmer
Ushers	Faye Maxwell Chuck Koons Jeanne Dodge Dennis Dodge	Christa Sweeney Annie McQueeney Jack Canady Florence Canady
Altar Guild	Gloria Reidinger	Karen Cunnane

We Are Found

As Jesus in today's gospel prepares the disciples for his imminent departure, he tells them that they will look for him but won't be able to join him where he is going. It will not be long before the women are at the tomb in the early morning, only to find it empty.

We also look for Jesus, but perhaps we don't know that we are engaged in the search. We are constantly seeking purpose and answers, turning to self-help books, inspirational videos, exercise programs, and new ways of organizing our stuff. Billboards and magazine covers highlight our flaws while offering the next best solution to make us happy and well.

These opportunities can be compelling, and some of them will prove successful in managing some aspects of life. But these solutions don't turn up what we're really looking for: to be truly loved and known, secure and whole. We find this security only in the love of God. Yet, in this Easter season we are reminded that we do not need to seek Jesus; rather, Jesus seeks out and finds us. We cannot go where Jesus goes, leading the way through death to new life, but Jesus ultimately finds us wherever we are, even when we are most lost. The women found an empty tomb, but Jesus is not gone. The resurrected Jesus finds them!

In finding us, Jesus also directs our searching by giving us a commandment: "Love one another" (John 13:34). In seeking to love one another, we are reminded again and again that the great love of God has already found us.



~ Emmanuel's Purpose ~
'To Know Christ and Boldly Make Him Known'

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The Reverend David Hess	Visitation Pastor
Kristene Hoeh Bowker	Minister of Music and Worship
Sharon Graves	Parish Deacon
Scott Pinkerton	Parish Deacon
Barb Spenks	Parish Nurse
Debi Hammett	Office Coordinator
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Service

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