

I came to bring fire to the earth,



and how I wish it were already kindled!



Luke 12:49

Tenth Sunday after Pentecost

August 13 – 14, 2022

Prelude

Welcome

GATHERING

Confession and Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

. . . whose steadfast love endures forever.

Amen.

The presiding minister invites the assembly into confession.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

The presiding minister announces God's forgiveness.

. . . You are free to love as God loves.

Amen.

Gathering Song

"Faith of Our Fathers"

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain

when-e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.

ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

Greeting

The presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,

And the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

The presiding minister leads the Prayer of the Day.

. . . Jesus Christ, our Savior and Lord.

Amen.

WORD

The assembly is seated.

Reading: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection.

Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the LORD, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. ²⁹Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The reading concludes.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.



Musical notation for the first part of the Gospel Acclamation. The music is in G clef, common time, and consists of two measures. The first measure contains the lyrics "Al - le - lu - ia!" and the second measure contains "Lord and Sav - ior:". The notes are primarily eighth and sixteenth notes.

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Musical notation for the second part of the Gospel Acclamation. The music is in G clef, common time, and consists of two measures. The first measure contains the lyrics "Let it burn like fire with - in us;" and the second measure contains "speak un - til our hearts are stirred." The notes are primarily eighth and sixteenth notes.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Continued on page 6



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel: Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus said: ⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son

and son against father,

mother against daughter

and daughter against mother,

mother-in-law against her daughter-in-law

and daughter-in-law against mother-in-law."

⁵⁴He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. ⁵⁵And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

Sermon Dialog

The assembly is seated.

Donna Batchelor and Pastor Robert Hall

Creed

The assembly stands.

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.

On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of Intercession

. . . Lord in your mercy,
 hear our prayer.

Anthem

The assembly is seated.

“Ancient Words”
 Gary Reinstrom

Deshazo

MEAL

Great Thanksgiving

The assembly stands.

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues:

. . . Do this for the remembrance of me.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those
who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

Distribution

Holy Communion by Intinction

Please receive the host from the server and dip it in the cup of wine. A gluten-free wafer may be requested from the server.

Communion Song



Lamb of God, you take a-way the sin of the world; have mer-cy on



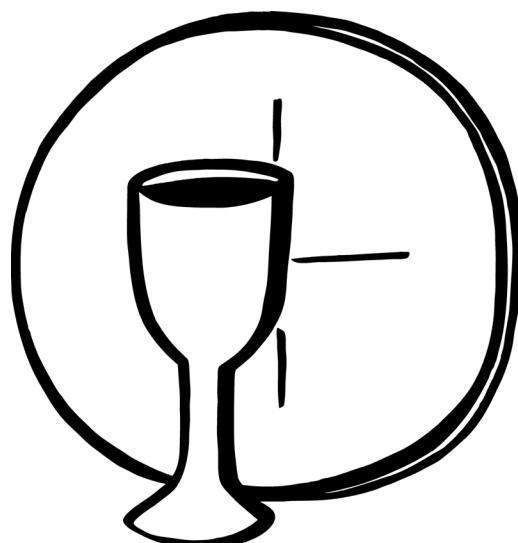
us. Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



"The Right Hand of God"



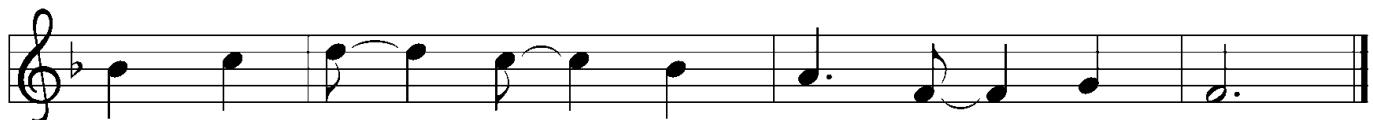
1 The right hand of God is writ-ing in our land,
2 The right hand of God is point-ing in our land,
3 The right hand of God is strik-ing in our land,
4 The right hand of God is heal-ing in our land,



writ-ing with pow-er and with love,
point-ing with the way . . . we must go,
striking out at en-vy, hate, and greed.
healing bro-ken bod-ies, minds, and souls,



our con-flicts and our fears, our tri-umphs and our tears
so cloud-ed is the way, so eas-i-ly we stray,
Our self-ish-ness and lust, our pride and deeds un-just
so won-drous is its touch with love that means so much,



are re-cord-ed by the right hand of God.
but we're guid-ed by the right hand of God.
are de-stroyed by the right hand of God.
when we're healed by the right hand of God.

Text: Patrick Prescod

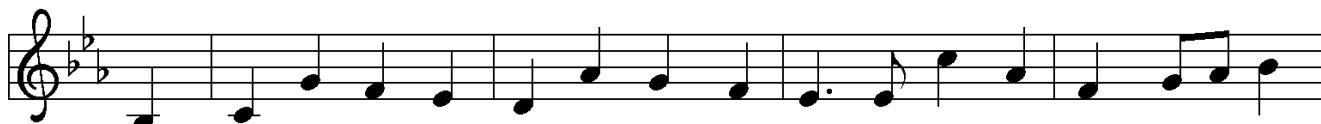
Music: LA MANO DE DIOS, Noel Dexter

Text and music © 1981 Caribbean Conference of Churches

"How Clear Is Our Vocation, Lord"



1 How clear is our vo - ca - tion, Lord, when once we heed your call
2 But if, for - get - ful, we should find your yoke is hard to bear;
3 We mar - vel how your saints be - come in hin-dranc-es more sure;
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored,
if world-ly pres-sures fray the mind and love it - self can - not un - wind
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,
in old rou-tines or ven-tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.
its tan - gled skein of care: our in - ward life re - pair.
and by our faults ob - scure your pow'r to cleanse and cure.
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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Communion Blessing

The presiding minister leads the blessing.

Amen.

Induction of Intern Donna Batchelor

The assembly is seated.

The pastor asks the intern and a representative of the congregation to come forward.

Let us pray...

O God, who through the Holy Spirit illuminates the mind and sanctifies the lives of those who are called to be pastors, deacons, and teachers:

Look with favor upon all seminaries for the instruction and discipline of those who are to serve in the Sacred Ministry of your Church. Bless your people in Emmanuel and your servant Donna Batchelor.

As we diligently work together, submitting ourselves in obedience to your Son and guided by your Spirit, grant that our lives may be enriched and our ministries fulfilled with joy, to the glory of your name.

Amen.

The Apostle Paul writes, "Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone. To each is given the manifestation of the Spirit for the common good. [1 Corinthians 12:4-7]

Congregational leader addresses the intern:

Donna Batchelor, it is your duty, under the direction of Pastor Robert Hall, to be completely involved in the life and work of ministry in Emmanuel, so that experiential knowledge of what the ministry entails may be gained, so that you may be more fully formed for ministry, and so that you may be a partner in this congregation's mission.

I ask you, Donna Batchelor, are you ready to assume your responsibility here and will you seek to fulfill that ministry to God's glory?

If so, answer, "I am ready, by the help of God."

Intern: I am ready, by the help of God.

Congregational leader addresses the supervising pastor:

Pastor Robert Hall, it is your duty to guide Donna Batchelor in the activities of pastoral ministry, to be an example and a colleague for her, and to help her to enter into the life of this congregation. Are you willing to assume these responsibilities? If so, answer, "I am ready, by the help of God."

Pastor: I am ready, by the help of God.

The congregational leader addresses the congregation:

People of God, please rise if you are able. It is your duty as members of Emmanuel to accept Donna Batchelor as a fellow worker within Emmanuel, to invite and welcome her into your lives, and in every way possible strengthen and encourage her in this year of service in a new and unfamiliar place.

Now I ask you, will you receive this servant of God as a laborer in the Gospel of Christ, honor her work among us, and support Donna Batchelor in the mission we share? If so, answer "Yes, by the help of God."

Congregation: Yes, by the help of God.

Pastor: May Almighty God, by whose call we are gathered together, bless and empower us in our ministry together.

Let us pray...

Almighty God, we humbly ask you to bless Emmanuel, and to further with your continual help all those who labor in it. Grant them lowliness of spirit, steadfastness of faith, perseverance in all good works, and bring all at last to your heavenly kingdom; through Jesus Christ our Lord.

Amen.

Intern: May Almighty God, Father, Son, and Holy Spirit, bless us now and forever.

Amen!

Sending

Blessing

The presiding minister proclaims God's blessing.

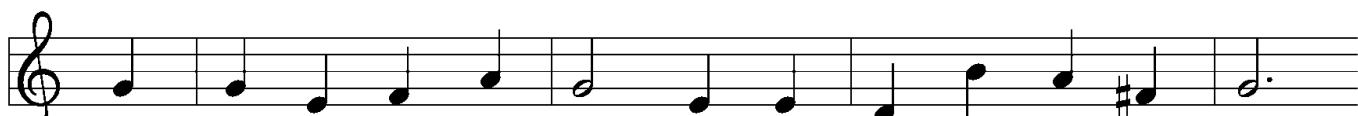
Amen.

Sending Song

"Lead On, O King Eternal!"



1 Lead on, O King e - ter - nal! The day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,



hence-forth in fields of con - quest your tents will be our home.
and ho - li - ness shall whis - per the sweet a - men of peace;



Through days of prep - a - ra - tion your grace has made us strong;
for not with swords loud clash - ing, nor roll of stir-ring drums,



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy the heav'n-ly king - dom comes.

Text: Ernest W. Shurtleff, 1862–1917

Music: LANCASHIRE, Henry T. Smart, 1813–1879

Dismissal

The presiding minister sends the assembly into mission.

Go in peace. Serve the Lord.

Thanks be to God.

| Participants | | |
|--------------------------------------|--|--|
| Presiding Minister | Saturday, 5:00 pm Pastor Robert Hall | Sunday, 8:30 am Pastor Robert Hall |
| Assisting Ministers | Donna Batchelor Di Rudy Lois Steketee | Donna Batchelor Kelley Hurlburt Gail Authier |
| Lector | Tuula Pakula | Christa Sweeney |
| Instrumentalist/Vocalist Vocalist | Gary Reinstrom Kurt Wiskow | Gary Reinstrom Kurt Wiskow Ellie Boehmer |
| Ushers | Linda Critchfield Faye Maxwell Barbara McLaughlin Chuck Koons | Bill Newman George Tockstein Barb Cocchi |
| Altar Guild | Gloria Reidinger | Linnea Uccello |



**790 S. Tamiami Trail
Venice, FL 34285**

~ Emmanuel's Purpose ~

'To Know Christ and Boldly Make Him Known'

Church Office Phone 941-488-4942

Web Site – www.emmanuel-elca.org

E-Mail – info@emmanuel-elca.org

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|-----------------------------|-------------------------------|
| The Reverend Robert O. Hall | Senior Pastor |
| The Reverend David Hess | Visitation Pastor |
| Donna Batchelor | Intern |
| Kristene Hoeh Bowker | Minister of Music and Worship |
| Kimberly Duke | Parish Deacon |
| Sharon Graves | Parish Deacon |
| Scott Pinkerton | Parish Deacon |
| Barb Spenks | Parish Nurse |
| Debi Hammett | Office Coordinator |
| Becky Rothgery | Office Coordinator |
| Nick Sperry | Youth and Family Director |
| Linda Critchfield | Bookkeeper |
| Peter Doherty | Facilities Manager |
| Mason Adkins | Facilities Assistant |
| Jason Kozee | Facilities Assistant |